

Health and Wellbeing Scrutiny Committee

Agenda

Date: Thursday, 14th November, 2013
Time: 10.00 am
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Minutes of Previous meeting** (Pages 1 - 4)

To approve the minutes of the meeting held on 12 September 2013

3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

4. **Declaration of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda

For any apologies or requests for further information, or to give notice of a question to be asked by a member of the public

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5. **Public Speaking Time/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: in order for officers to undertake any background research, it would be helpful if members of the public notified the Scrutiny officer listed at the foot of the agenda at least one working day before the meeting with brief details of the matter to be covered.

6. **North West Ambulance Service - Communities Strategy Progress Report**
(Pages 5 - 12)

To consider a progress report on the implementation of North West Ambulance Service's Communities Strategy (attached).

At its meeting in March 2013 the Committee had examined the Communities Strategy during the consultation phase and had resolved to consider the six month progress report when it became available.

7. **Director of Public Health Annual Report 2013**

To consider the Annual Report of the Director of Public Health (to be tabled at the meeting).

This will be the first Annual Report since Public Health became part of the Council as a result of the changes brought about by the Health and Social Care Act 2012. The Committee is asked to note the report and submit comments to the Director of Public Health.

8. **Work Programme** (Pages 13 - 16)

To review the current Work Programme (attached).